

# 2008 Central Florida Marching Band Showcase

Kathleen Sr. High School Band • 2600 Crutchfield Rd. • Lakeland, FL 33805  
(863) 499-2777 • Fax (863) 499-2726 • Email: christopher.revett@polk-fl.net

## Policies & Procedures

1. There will be six judges engaged for the following purposes: Music 1, Music 2, Marching and Maneuvering, Auxiliary, General Effect, Percussion.
2. The performing bandsman or a designated retriever may retrieve dropped equipment of any kind. **NOTE:** Each band is responsible for retrieving any props or equipment remaining on the field upon completion of their performance. No confetti, no balloons, nor any particulate material will be allowed.
3. All bands must warm up in their designated area at the time that you are assigned.
4. A recap sheet will be made, as soon as they are tallied, and placed with your participation plaque and judges' tapes.
5. Central Florida Marching Band Showcase will not be responsible for any medical liabilities that may be incurred the day of the Contest. Medical personnel will be on hand to assist anyone needing their services.

## Registration

Please register upon your arrival. Registration will be at the front lobby of our auditorium. A host or hostess will greet you when you arrive and take you to the registration area. We request that you check in at least a half hour before your scheduled warm up time. It may help to post the name of your band in the front windows of your buses.

## Guides

Guides will assigned to your group and will stay with you throughout the day. Your guides have been thoroughly briefed on all procedures and will try to answer any questions and help with any problems or emergencies. Upon arrival, all band members' and chaperones' hands will be stamped. Your guides will then direct you to the changing facilities, rest rooms, and then the warm-up area. After your performance they will guide you to where your pictures will be made and assist you in any way possible. Your cooperation in working with your guides will assure a smoothly run showcase.

## Schedule

We will adhere to the printed schedule at the convenience of the Showcase Director.

## **Chaperones**

1 (one) chaperone ticket will be issued for each 10 members of your Band to your Chaperones. Additional tickets may be purchased at the gate for \$5.00 each. Directors and staff will be issued tickets and above will be available at registration. Chaperone badges will be provided at the registration table.

## **Seating**

If your band wishes to re-enter the stadium, they must have their wrist band or uniform. Band Member seating will be on the visitor side of the stadium.

## **Video Taping**

There will be a designated section for videotaping. The press box is off limits for all with the exception of directors and staff.

## **Awards**

Following the last Band Performance, Drum Majors and Officers will meet in the end zone, and then when directed, proceed to the staging area for presentation of the awards. The following awards will be presented after the last Band Performance:

- Participation Award
- Outstanding in Music
- Outstanding in General Effect
- Outstanding in Marching
- Outstanding in Percussion
- Outstanding in Auxiliary
- Best Overall Performance

## **Judge Sheets**

Judge sheets, DVDs and recaps should be picked up at the awards table immediately following the presentations of awards.

## **General Information**

- Food concessions will be provided throughout the day.
- A First Aid Station will be located by the main entrance
- Lost and Found and Information will be available in the First Aid Station.
- Band-o-Grams will be sold for \$1.00 near the concession stand.
- Food will be provided for you and your staff in the lower floor of the press box.